

# THE FRANCISCAN



**ANNUAL MAGAZINE**  
**2000 - 2001**

**St. Francis' College**

**Lucknow**

( Established in 1885 )

*Prayer of St. Francis of Assisi*  
**MAKE ME A CHANNEL OF YOUR PEACE**

1. *Make me a channel of your peace,  
Where there is hatred, let me bring your love,  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.*

*Oh, Master, grant that I may never seek  
So much to be consoled as to console,  
To be understood as to understand,  
To be loved as to love with all my soul.*

2. *Make me a channel of your peace,  
Where there's despair in life, let me bring hope,  
Where there is darkness, only light,  
And where there's sadness, ever joy.*

3. *Make me a channel of your peace  
It is in pardoning that we are pardoned,  
In giving to each one that we receive,  
And in dying that we're born to eternal life*





*St. Francis of Assisi*  
Patron of the College

# College Anthem

" We will answer "

1. Tho' no bugles may blow and no drums beat,  
Tho' we hear not the marching of proud feet,  
Tho' no flags and no cannons the day greet,  
We will answer when duty shall call.

Refrain : To the end we'll be true; we'll forget not,  
All the care Alma Mater thou spared not,  
To the spirit of Francis we'll fail not,  
We will answer when duty shall call.

2. Through the heat of the day and the burden,  
And thro' sweat and thro' toil without guerdon,  
To dishonour we shall not be lured in :  
We will answer when duty shall call.

3. With a heart and a will where the right be,  
Altho' arduous the task there or light be,  
We'll be found in the thick where the fight be,  
We will answer when duty shall call.

Words by V. E. Vance

## Contents

Bishop's Message	1
From the Principal's Desk	2
ICSE (10) Results 2000	1
ISC (12) Results 2000	4
Prize Winners	6
<b>REPORTS</b>	
College Report	12
St. Francis' House Report	14
St. Patrick's House Report	16
St. Andrew's House Report	18
St. George's House Report	21
Swimming Report	23
Volley Ball Report	25
Badminton Report	26
Athletics Report	27
Soccer Report	29
Cricket Report	30
<b>LITERARY &amp; PROSE SECTION</b>	
Good Manners	31
Mother Teresa	32
Tyranny of the Rex	33
A Flower	34
The 'C' Factor	36
When Life was Simple	37
Lull before the Storm	38
Moonwalk	39
This Logical English Language	40
Our Earth's desire	41
The Arrow & the Song	41
A Tribute to Teachers	42
The Smile of a Child	42
Proverbs 2001	43
Indian Election - Application Form	44
The First Rain	46
Adventure is always on the wrong side	47
Giggles	48
<b>CHRONICLES</b>	49

## अनुक्रमणिका

सम्पादकीय		1
हमारा प्यारा कॉलेज	सखल गुप्ता	कथा 5-वी 2
आ नईं खुलाई	शिवम बाबम	कथा 5-वी 2
कोशिश करने वालों की हार नहीं होती	अर्पित खन्ना	कथा 10-अ 3
तीन बालें	सुदीप शैली	कथा 12-सी 4
कल	हर्षित अग्रवाल	कथा 3-वी 4
पैरों की रीमा	अनुराग अग्रवाल	कथा 5-वी 4
नन्हें लाल जूते	प्रणय टंडन	कथा 3-अ 5
परीक्षा	अनुराग अग्रवाल	कथा 5-वी 5
विश्व शान्ति और भारत	सूर्याश चंकेल	कथा 3-वी 6
पैसा	श्रीमती आरठ कुमार	6
कब आँखें कब	अमिता शर्मा	कथा 11-वी 7
कवि और यमदूत	सुदीप टंडन	कथा 11-वी 9
निरक्षर प्यार	गन्तव्य चन्द्रा	कथा 11-वी 10
मोड़व्या	अपूर्व सिंह	कथा 11-वी 10
तारीख जवाह है	अर्पित कुलश्रेष्ठ	कथा 5-द 11
आज के नेता	सुदीप टंडन	कथा 11-वी 12
तीन बालें	हिमांशु शंभरी	कथा 4-स 12
फिक्शनल	रजत रोम गुप्ता	कथा 11-वी 13
युग संभार	गन्तव्य चन्द्र	कथा 11-वी 14
विधिव किन्तु सत्य	आकाश कोहली	कथा 7-अ 15
आज का बच्चा/उदास मन	श्रीमती देखा कुमार	16
यादें	वरुण भट्टा	कथा 12-वी 17
सेन्ट फ्रान्सिस में चौदह वर्ष	वरुण भट्टा	कथा 12-वी 18
विह्वलना	श्रीमती सुमन सक्सेना	20
गुरुमन्त्र	श्रीमती सुमन सक्सेना	22
शापद कभी नहीं	कोकिल आरठी	कथा 10-वी 24
स्वतन्त्र	अपूर्व सिंह	कथा 12-वी 25

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## Message



*St. Francis' College has a century-old tradition in the field of education. The one single element hidden in this tradition that is ever alive is character building of the individuals and eventually forming a value-based society.*

*Individuals with sound character and upright moral living assure a formidably strong society where peace, fellowship, patriotism and philanthropic outlook prevail. It results in nation building. The need of our times is a conscious effort towards nation building when fake ideologies and dehumanizing value systems dominate human consciousness eroding the very fabric of human society.*

*Mahatma Gandhi rightly said, "A nation's strength is not to be found in its treasury statements. It lies instead in the character of its people, in their willingness to sacrifice leisure, comfort and a share of their talents for the welfare of the nation".*

*Every student of St. Francis' College would have to be engaged in character building and nation building. This is the inheritance this College has to its credit. The ladder to reach this goal has been "Peace and Goodness". This great Franciscan "maxim" which St. Francis of Assisi, the Patron of the College inspires all to go beyond the narrow boundaries of culture, language, life style, class or status. Peace and goodness are by nature shared realities of life of the people living in communion as one unit, one society, and one nation. St. Francis' College offers this to the society and holds out the hope of a "new society".*

*Unity and integrity among the citizens, as one people, one nation and one community would be the desire of all students, staff and parents in whose hearts peace and goodness abide unto whom I joyfully impart God's blessings through this College magazine.*

*Jai Hind. God bless you.*

**+ Albert D'Souza**  
*Bishop of Lucknow*

## From the Principal's Desk



*Dear Parents, Guardians and Friends,*

*May peace, love and happiness be with you, all through this century of the new millennium.*

*The past century has witnessed great upheavals. It has seen more wars, more bloodshed and brutal conflicts, more destruction and loss of life than any other century. The damage has been caused by colonialism, racism, ethnic hatred, fundamentalist ideologies of religion, communalism and a selfish form of nationalism still prevalent in most continents. The result has been a constant conflict and violence all around the world – two World Wars, and horrible consequences of ethnic violence and genocide, besides what humans have done to nature, its resources and habitat, reflecting a true picture of "biocide" and destruction.*

*In short, we can say that we have lived so far in a broken world. Is this what we call human life? No! The whole world talks about the new millennium with hope and optimism, but all of us know that the new millennium is not going to be altogether different from the previous one until our perspective changes for the better and our teachers start imparting value-based education to the children. They ought also to give scope to the new generation.*

*The new generation includes the youth which is full of energy, enthusiasm, creativity, idealism and optimism by nature. This youth, motivated by the good example of their elders will become a driving force to transform our society for*

the better by counter-acting all forms of violence and thus work for a culture of peace and prosperity. It involves promoting justice, protecting the dignity of the human persons, upholding their freedom, acknowledging their rights, cultivating solidarity between communities, and building bridges between cultures and religions.

All this can be achieved only when we bear personal witness to truth, justice and peace by shaping our spiritual souls to be righteous before God and our neighbour. As the Chinese proverb goes: "If there is right in the soul, there will be beauty in the person; if there is beauty in the person, there will be harmony in the home; if there is harmony in the home, there will be order in the nation; if there is order in the nation, there will be peace in the world." Yes. A personal witness may produce just a ripple, but that ripple will turn into a tidal wave, and that tidal wave will change the face of the earth in a way we have never dreamed possible.

As we aspire to build an ideal society, we wonder how we can do it when there is so much student unrest in our schools and colleges. The major cause for such unrest seems to be a lack of communication between parents and teachers. According to the principles of modern education it is the feelings, the emotions, and the spiritual development of a child which makes 'a whole child'. Hence, teachers must know the background of the child and parents must know what the child is doing in school. As long as this does not take place, the home will blame the school, and the school will blame the home. The teachers criticise the parents and the parents, in turn, criticise the teachers. The parents feel that it is due to bad teaching and inadequacy of the educators, and the teachers feel that it is because of the bad example set by the parents. Sometimes, it so happens that the training a child gets at home is contrary to that which he receives at school. He cannot discern between the right and the wrong. He forms his own impressions and independent opinions. Consequently, he becomes disrespectful towards both the authorities - teachers and the parents; more so, because he finds teachers and parents criticising one another. His independent nature and disrespectful habits make him undisciplined.

This could be minimized when parents and teachers develop friendly relations. It also helps to establish a personal relationship between the student and the teacher. Consequently there will be more respect for the teacher and in turn more love for the student. The student also knows that the teacher is a family member now, hence every report will reach the parents. Thus he becomes well mannered and truthful.

To create more interest in children and to make them disciplined, a personal bond of friendship between the parents and the teachers is very necessary.

Children are excellent imitators. They will do whatever they see their parents doing, whether good or bad. Children are like wet clay; they can be moulded into any form with utmost care. But for that, parents, as well as teachers, have to assume the role of experienced artisans who can rightly say:

*"We are the potters who mould the clay,  
Let not our hands tremble.  
We are the gardeners who tend the plants,  
Let not our hearts be hard.  
We are the guides that lend the light,  
Let not our vision be dimmed."*

Our children are our reflection. If they are good in their behaviour, we are automatically proved good but if they are bad, we get a finger pointed at us. Thus, if our children are indisciplined, it is we who should take the blame. St. Jerome has aptly described the same thing when he says, "If there is little water in the stream, it is the fault not of the channel, but of the source." Let us therefore, undertake the task of disciplining our children with a sense of moral duty, and strive to build a better society in the present century of the new millennium.

Before I conclude, I express my thanks to Fr. Clifford Lobo, the Vice Principal, for sharing my responsibilities; the staff, parents and friends for their active participation and co-operation in all the activities of the College.

Lastly, I thank the students who are a very important part of the Franciscan family and call upon them to work hard, to put their shoulders to the wheel and to enhance the best traditions of the College.

With this, I lay down office and hand over charge to Fr. Vincent Nazareth, in the hope that he too would enjoy the same support and co-operation from all concerned.

Let us remember that we hold the destiny of the nation in our hands. To us has been given the great task and responsibility of moulding the future citizens of our country. It is for us to accept the challenges with renewed dedication and selfless service and move forward for the greater glory of God and our nation.

**Fr. Peter D'Souza**  
Principal



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 Shivam Mishra  
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 Tanmay Srivastava  
 Tarun K Arora  
 Tushar Pandey  
 Umar Mushir



# Annual Prize Distribution 2000-2001



## Nursery A

- 1st : Mahima Kandpal  
2nd : Pranav Mars  
     : Niley Prasad  
3rd : Shikhar Shukla  
     : Tarunpreet Sekuja  
     : Sarab Chhabra

Good Conduct : Divyansh Joshi  
Full Attendance : Shivansh Chopra

## Nursery B

- 1st : Sagar Srivastava  
2nd : Apoorv Agarwal  
3rd : Shubham Singh  
     : Himanshu Joshi

Good Conduct : Ehrnaz Ahmad

## Nursery C

- 1st : Syed Yawar Ali  
2nd : S. Ali Abbas Zaidi  
     : Sarthak Gachok  
3rd : Anirudh Gupta

Good Conduct : Kevin Valeraj Joseph

## Nursery D

- 1st : Saksham Agarwal  
2nd : Sagar Rana  
3rd : Shaurya Raghuvanshi

Good Conduct : Sherlock Holme  
Full Attendance : Dhaval Jhadav

## K.G.A

- 1st : Karan Saxena  
2nd : Sujoy Mukerjee  
     : Vinayak Pant  
3rd : Akshat Khulve

Good Conduct : Nitesh J. Lobo  
Full Attendance : Anirudh Trigunayat

## K.G.B

- 1st : Prabal Narain Muttoo  
2nd : Pranroy Deep  
3rd : Sameer Kumar

Good Conduct : Umang Andrew  
Full Attendance : Pranroy Deep

## K.G.C

- 1st : Pronoy Mukerjee  
2nd : Palash Khanna  
3rd : Prajwal Khanna

Good Conduct : Shobhit Eric Benson  
Full Attendance : Suyash Bansal

## K.G.D

- 1st : Kunal Bhargava  
2nd : Pavitra Singh  
3rd : Sahaj Chawla

Good Conduct : Aashay Pandey

## I A

- 1st : Prateek  
2nd : Pranay Narain  
3rd : Eshaan Singh

Good Conduct : Saboor Mateen



**IB**

- 1st : Vinayak Raj Singh  
 2nd : Zain Zubair Pasha  
 3rd : Vibhor Kapoor

Good Conduct : Ankit Shekhar

**IC**

- 1st : Arpan Mahajan  
 2nd : Shubham Agarwal  
 3rd : Aiyansh Jalwal

Good Conduct : Marc I. Nath

**ID**

- 1st : Tanmay Srivastava  
 2nd : Shubham Raj  
 3rd : Jitesh Shah

Good Conduct : Robin Singh

**IIA**

- 1st : Praveen Honkar  
 2nd : Satvik Mera  
 3rd : Anunaya Singh  
 John Antony

Good Conduct : Ossama Ahmad Warsi

**IIB**

- 1st : Mohd. Yashab Abbas  
 2nd : Priyank Agarwal  
 3rd : Jagjeet Bedi

Good Conduct : Roger Binny

**III**

- 1st : Adhar Maheshwari  
 2nd : Archit Bansal  
 Kartikeya S. Sangwan

Good Conduct : Vaibhav Sethi

**IID**

- 1st : Prabhav Srivastava  
 2nd : Manu Raghuvanshi  
 3rd : Shubham Rohan Ashana

Good Conduct : Shivam Bhalla

**IIIA**

- 1st : Anunay Tomar  
 2nd : Avijit Agarwal  
 3rd : Adarash Mehra

Good Conduct : Siddharth Kacker

**IIIB**

- 1st : Kaustav Ganguly  
 2nd : Siddharth Tandon  
 3rd : Syed M. Najmuddin Naqvi

Good Conduct : Syed W. Hasan Shatper

**IIIC**

- 1st : Tanuj Gupta  
 2nd : Vikram Shah  
 3rd : Sarthak Rastogi

Good Conduct : Naman Kohli

**IIID**

- 1st : Srijan Sanyal  
 2nd : Pallav Grover  
 3rd : Shashwat Rastogi

Good Conduct : Saurabh Das

**IV A**

- 1st : Ayush Kumar  
 2nd : Akshay Arora  
 3rd : Shubham Mittal

Good Conduct : Abhinav Lal

**IV B**

- 1st : Harshit Agarwal  
 2nd : Ishan Arora  
 3rd : Sagar Uprety

Good Conduct : Apoorv Rastogi

**IV C**

- 1st : Rachit Saxena  
 2nd : Satyam Kapoor  
 3rd : Anant Shekhar

Good Conduct : Karamvir Singh Sawhney